

# ***Economic Development Commission***

*Town of Bethel, Connecticut*

*Clifford J. Hurgin Municipal Center 1 School Street Bethel, Connecticut 06801*

*(203)794-8540 Facsimile (203) 778-7520*

**\*AMENDED\***

**SPECIAL MEETING AGENDA**

**TUESDAY, DECEMBER 13, 2016**

**4:00 P.M.**

**CJH MUNICIPAL CENTER-MEETING ROOM "A"**

Call to Order

Public comment

Approval of Minutes

\*2017 Annual Schedule

\*Election of Officers

TOD-update-Incentives

Economic Directors report

Adjourn

**RECEIVED**

2016 NOV 30 P 1:03

TOWN OF BETHEL  
TOWN CLERK